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Pre-1872 Land Patents in the Basins

Salinas River and Carmel River Groundwater  
Basins

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12-1-2016

### 109693, US Land Patent, T30S, R12E, Dewitt Tell Archer, Walter S. Church, Gaudaloupe Miranda, Nov. 10, 1871, and BLM Land Patent Detail Sheet

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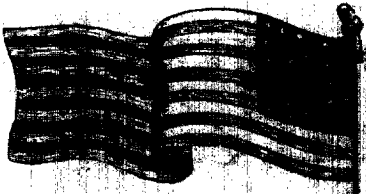
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#### Recommended Citation

"109693, US Land Patent, T30S, R12E, Dewitt Tell Archer, Walter S. Church, Gaudaloupe Miranda, Nov. 10, 1871, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 465.  
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# THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

**WHEREAS**, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the GENERAL LAND OFFICE,

Warrant No. *109693* for *160* acres, in favor of *Gaudaloupe Miranda*  
*Volunteer, Lieutenant Hayward, U.S. Volunteers, War with Mexico,*

with evidence that the same has been duly located upon *the South half of the South East quarter, and the South half of the South West quarter, of Section Thirteen, in Township Thirty, South of Range Twelve, East, in the District of Lands subject to sale at San Francisco, California, containing One Hundred and Sixty acres.*

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by the SURVEYOR GENERAL

*the said Warrant having been assigned by the said Gaudaloupe Miranda, to Walter S. Church Junior, and by him to Levitt Sell Procher, in whose favor said Tract has been located.*

**NOW KNOW YE**, That there is therefore granted by the UNITED STATES unto the said *Levitt Sell Procher, as assignee, as aforesaid and to his heirs.*

the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land, with the appurtenances thereof, unto the said *Levitt Sell Procher, as assignee, as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, *J. Polk*  
**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *ten* day  
 of *November* in the year of our Lord one thousand  
 eight hundred and *seventy one*, and of the INDEPENDENCE  
 OF THE UNITED STATES the *thirty sixth*

BY THE PRESIDENT:

*A. Grant*

By

*J. P. Smith*

Soc'y.

*W. B. Rye*

Recorder of the General Land Office.

## U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

## General Land Office Records

BLM

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## Patent Details

## Patent Image

## Related Documents

Printer Friendly

## Names On Document

[ARCHER, DEWITT TELL,](#)  
[CHURCH, WALTER S,](#)  
[MIRANDA, GAUDALOUPE](#)

Military Rank: ---

## Miscellaneous Information

|                       |  |
|-----------------------|--|
| Land Office:          | <a href="#">San Francisco</a>  |
| US Reservations:      | <a href="#">No</a>   |
| Mineral Reservations: | <a href="#">No</a>   |
| Tribe:                | ---  |
| Militia:              | <a href="#">Us Volunteers</a>  |
| State In Favor Of:    | ---  |
| Authority:            | <a href="#">March 3, 1855: ScripWarrant Act of 1855 (10 Stat. 701)</a> |
| General Remarks:      | ---  |

## Document Numbers

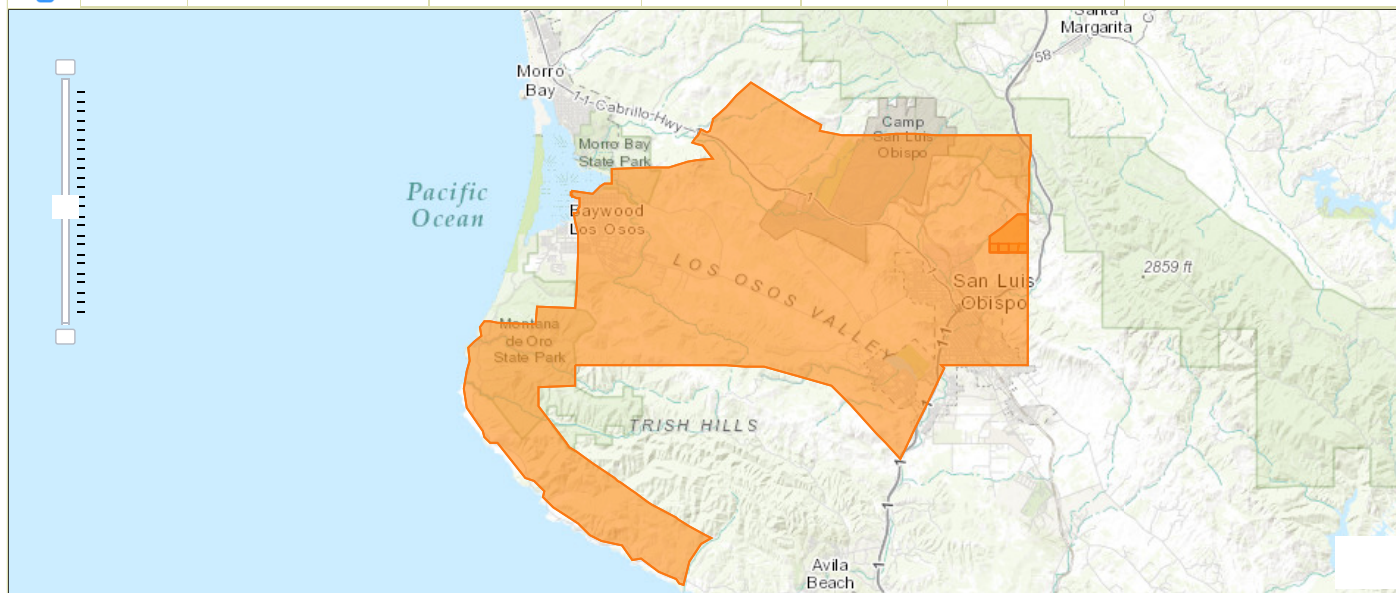
|                   |                        |
|-------------------|------------------------|
| Document Nr:      | <a href="#">109693</a> |
| Misc. Doc. Nr:    | ---                    |
| BLM Serial Nr:    | ---                    |
| Indian Allot. Nr: | ---                    |
| Coal Entry. Nr:   | ---                    |

## Survey Information

|                  |                        |
|------------------|------------------------|
| Total Acres:     | <a href="#">160.00</a> |
| Survey Date:     | ---                    |
| Geographic Name: | ---                    |
| Metes/Bounds:    | <a href="#">No</a>     |

## Land Descriptions

| Map                                 | State | Meridian     | Twp - Rng   | Aliquots | Section | Survey # | County                          |
|-------------------------------------|-------|--------------|-------------|----------|---------|----------|---------------------------------|
| <input checked="" type="checkbox"/> | CA    | Mount Diablo | 030S - 012E | S½SE¼    | 13      |          | <a href="#">San Luis Obispo</a> |
| <input checked="" type="checkbox"/> | CA    | Mount Diablo | 030S - 012E | S½SW¼    | 13      |          | <a href="#">San Luis Obispo</a> |



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